

# **Notice of References Cited**

Application/Control No.  
**09/945,145**

Applicant(s)/Patent Under Reexam  
**Matson**

Examiner  
**Arun Chakrabarti**

Art Unit  
**1634**

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## **U.S. PATENT DOCUMENTS**

	Document Number Country Code-Number-Kind Code	Date MM/YYYY <sup>1</sup>	Name	Classification <sup>2</sup>	
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<b>B</b>					
<b>C</b>					
<b>D</b>					
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<b>L</b>					
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## **FOREIGN PATENT DOCUMENTS**

	Document Number Country Code-Number-Kind Code	Date MM/YYYY <sup>1</sup>	Country	Name	Classification <sup>2</sup>	
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## **NON-PATENT DOCUMENTS**

	Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages
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<sup>1</sup> Dates in MM/YYYY format are publication dates.

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